



## **ENVIRONMENT COMMITTEE**

### **AGENDA**

Held: Thursday, February 1<sup>st</sup>, 2024, 3:30pm

Location: The Sunshine Room

---

**Present:**

**Absent:**

---

1. **Call to Order**
2. **Disclosure of Pecuniary Interest and General Nature Thereof**
3. **Approval of Last Meeting Minutes**
4. **Disclosure of Additional Items**
5. **Unfinished Business**
  - a. **Wilson Street Parking Lot Mural**
  - b. **Park Benches**
  - c. **Winter Greenery**
6. **Discussion of Additional Items**
7. **Next Meeting:**
8. **Adjournment:**