



**PERSONNEL MEETING**

**AGENDA**

Held: Tuesday, February 27<sup>th</sup>, 2024, at 8:30am

Location: Council Chambers

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**Present:**

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- 1. Call to Order**
- 2. Disclosure of Pecuniary Interest and General Nature Thereof**
- 3. Disclosure of Additional Items**
- 4. Unfinished Business**
  - a. OBIAA Conference Program**
  - b. Banked Hours**
- 5. New Business**
  - a. Coordinator Report**
  - b. March Newsletter**
  - c. March Marketing Plan**
- 6. Discussion of Additional Items**
- 7. Next Meeting:**
- 8. Adjournment:**